

Latin square designs. The notion of *Latin square design* (LSD) is a direct dualization of the notion of 3-net. This means that an LSD $(\mathcal{P}, \mathcal{D})$ is a transversal 3-design in which the three groups are linearly ordered. The elements of \mathcal{D} are thus expressed as ordered triples. Let the ordering be $(\mathcal{R}, \mathcal{C}, \mathcal{E})$, the letters standing for *rows*, *columns* and *entries*. This refers to the way how an LSD is obtained from a latin square, with blocks being the triples (r, c, e) , where e is the symbol appearing in the cell that is determined by row r and column c .

The groups of an LSD (i.e., the sets $\mathcal{R}, \mathcal{C}, \mathcal{E}$) are called *fibres* (which is the usual way how to call groups of a transversal design in an algebraic context).

The connection of LSDs to quasigroups follows from the fact that an LSD is a dualization of a 3-net. Hence, given a set Q and bijections $\alpha: Q \rightarrow \mathcal{R}$, $\beta: Q \rightarrow \mathcal{C}$ and $\gamma: Q \rightarrow \mathcal{E}$, a quasigroup (Q, \cdot) may be formed by setting $x \cdot y = z$ exactly when $(\alpha(x), \beta(y), \gamma(z)) \in \mathcal{D}$. On the other hand, each quasigroup yields an LSD, with blocks $((x, 1), (y, 2), (z, 3))$, $xy = z$. These blocks will be written as (x, y, z) , for simplicity.

The fibres of an LSD are considered to be numbered by 1, 2 and 3. Thus \mathcal{R} is the 1st fibre, \mathcal{C} the 2nd fibre, and \mathcal{E} the 3rd fibre.

Central automorphisms. An automorphism of an LSD is a permutation of points that induces a permutation of blocks. Every automorphism, say α , of the LSD, maps a fibre upon a fibre. Denote by $\pi(\alpha)$ the permutation of $\{1, 2, 3\}$ that maps i upon j if and only if α maps the i th fibre upon the j th fibre. Note that π is a homomorphism of groups that sends automorphisms of the LSD to S_3 .

The automorphism α is said to be *central*, with center c , if $\pi(\alpha)$ is a transposition, and $\alpha(B) = B$ whenever B is a block that contains c .

Suppose that the LSD is nontrivial (i.e., there is more than one block). Then there exist blocks $B_1 \neq B_2$ such that $\{c\} = B_1 \cap B_2$. Since $\{\alpha(c)\} = \alpha(B_1) \cap \alpha(B_2) = B_1 \cap B_2$, there must be $\alpha(c) = c$. In order to cover the trivial case as well, include the condition $\alpha(c) = c$ into the definition of a central automorphism.

A central automorphism with center c is called an *i-reflexion* if c belongs to the i th fibre. Another name for a central automorphism is *Bol reflexion*. An *i-reflexion* may also be called *left, right and middle Bol reflexion*, with $i = 1, 2, 3$, respectively.

The existence of an *i-reflexion* with center c implies that the LSD possesses certain structural features. Our intention is to explain what is the algebraic interpretation of these features in the case when the LSD is obtained from a loop Q .

What determines an automorphism uniquely. Let α be an automorphism of an LSD, and let i and j be such that $1 \leq i < j \leq 3$. The automorphism α is fully determined by knowledge of $\alpha(x)$, where x runs through the i th and j th fibre. This is because $\alpha(x_i)$ and $\alpha(x_j)$ determine $\alpha(B)$ completely whenever $B = (x_1, x_2, x_3)$ is a block.

Suppose now that there exist $i \in \{1, 2, 3\}$ and a point y which is not in the i th fibre such that $\alpha(x)$ is known whenever x is within the i th fibre, and $\alpha(y)$ is known as well. If B is a block that passes through y , then $\alpha(B)$ is known since images of two of its points are known. Because of that $\alpha(x)$ is known for every x that is not in the fibre of y .

An automorphism α is thus fully determined by images of a single fibre and a single point outside this fibre.

Automorphisms of an LSD over a loop. Consider an LSD given by a quasigroup Q . If α is an automorphism such that $\pi(\alpha)(i) = i$, $1 \leq i \leq 3$, then there exists

a permutation β of Q such that $\beta((x, i)) = (\beta(x), i)$ for all $x \in Q$. Hence, if $\pi(\alpha)$ is the identity there exist permutations β_i , $1 \leq i \leq 3$, such that a block (x, y, z) is mapped upon the block $(\beta_1(x), \beta_2(y), \beta_3(z))$. In other words, $\beta_3(xy) = \beta_1(x)\beta_2(y)$ for all $x, y \in Q$. This means that *the kernel of π may be identified with $\text{Atp}(Q)$* .

Saying that Q possesses an *i -reflexion at $x \in Q$* will be a shortcut for saying that in the LSD induced by Q there exists an *i -reflexion with center (x, i)* .

Lemma. *A loop Q possesses a 2-reflexion at 1 if and only if Q is a RIP loop.*

Proof. Since $(x, 1, x)$ is a block for each $x \in Q$, the 2-reflexion α , if it exists, exchanges $(x, 1)$ with $(x, 3)$, for all $x \in Q$. This means that (x, y, z) is mapped upon $(z, \beta(y), x)$, where β is a permutation of Q . Since $(1, y, y)$ is mapped by α upon $(y, \beta(y), 1)$, there has to be $y\beta(y) = 1$. Thus $\beta(y) = y \setminus 1$. Denote $y \setminus 1$ by $I(y)$. We have $xy = z$ if and only if $zI(y) = x$. This is equivalent to $(xy)I(y) = x$ for all $x, y \in Q$, and that is a condition for Q to be a RIP loop. Arguing in the reverse order shows that if Q is a RIP-loop, then there exists a central automorphism that maps (x, y, z) upon $(z, I(y), x)$. \square

Proposition. *Let Q be a RIP loop, and let c be an element of Q . The loop Q possesses a 2-reflexion at c if and only if $(yc \cdot x)c = y(cx \cdot c)$ for all $x, y \in Q$. If such a 2-reflexion exists, then it sends a block (x, y, z) upon $(cz^{-1}, c \cdot y^{-1}c, cx)$, and $x \setminus c = c(xc)^{-1} \cdot c$ for every $x \in Q$.*

Proof. Suppose that α is the 2-reflexion at c . Blocks (x, c, xc) are mapped upon (xc, c, x) , and blocks (xc^{-1}, c, x) are mapped upon (x, c, xc^{-1}) . Thus $\alpha(x, 1) = (xc, 3)$ and $\alpha(x, 3) = (xc^{-1}, 1)$.

There thus exists β , a permutation of Q , such that each block (x, y, z) is mapped upon $(zc^{-1}, \beta(y), xc)$. In particular,

$$(xc \cdot y, y^{-1}, xc) \text{ is mapped upon } (x, \beta(y^{-1}), (xc \cdot y)c).$$

Setting $x = 1$ yields $\beta(y^{-1}) = cy \cdot c$. Thus $\beta(y) = cy^{-1} \cdot c$ for every $y \in Q$, and $x(cy \cdot c) = (xc \cdot y)c$ for all $x, y \in Q$. If the latter holds, then the argument may be reversed to show that the 2-reflexion at c exists.

Assume that $x(cy \cdot c) = (xc \cdot y)c$ for all $x, y \in Q$. Then $x(c(xc)^{-1} \cdot c) = (xc)(xc)^{-1} \cdot c = c$. Hence $x \setminus c = c(xc)^{-1} \cdot c$, for every $x \in Q$. \square

The following statement is a direct consequence the proposition. The part about the left Bol loops follows by a mirror argument.

Theorem. *A loop Q is a right Bol loop if and only if Q possesses a 2-reflexion (right Bol reflexion) at each $c \in Q$. The loop Q is a left Bol loop if and only if Q possesses a 1-reflexion (left Bol reflexion) at each $c \in Q$. Furthermore, if $x, y \in Q$, then*

$$\begin{aligned} x \setminus y &= y(xy)^{-1} \cdot y \text{ if } Q \text{ is right Bol, and} \\ y/x &= y \cdot (yx)^{-1}y \text{ if } Q \text{ is left Bol.} \end{aligned}$$

Bol loops may be thus considered as an algebra in signature $(Q, \cdot, ^{-1}, 1)$.

Conjugating reflexions. Suppose that α is a central automorphism with center c of an LSD, and that γ is another automorphism of the LSD (not necessarily central). The claim is that $\gamma\alpha\gamma^{-1}$ is a central automorphism with center $\gamma(c)$.

Proof. Express a block $\gamma(B)$, where B is a block of the LSD that contains c . Then $(\gamma\alpha\gamma^{-1})(\gamma(B)) = \gamma\alpha(B) = \gamma(B)$. This means that each block that contains $\gamma(c)$ is fixed by $\gamma\alpha\gamma^{-1}$. Furthermore, $\pi(\gamma\alpha\gamma^{-1})$ is a transposition because π is a homomorphism of groups. \square

It is thus true that an LSD admits all possible central automorphisms if there exists at least one central automorphism, and the group of automorphisms of the LSD is transitive upon the points of the LSD.

Theorem. *A loop Q is Moufang if and only if the LSD of the loop admits all possible central automorphisms.*

Proof. A Moufang loop is both left and right Bol. Hence it contains all 1-reflexions and 2-reflexions. It is clear that the set of these reflexions generates a group that is transitive upon the points of the LSD. \square