

Spell 128<sup>218</sup>

P 1 Adoring Osiris.  
2 To be said by Osiris N.:

a

S 1 Hail to thee, Osiris Unnofer†, Son of Nut, thou first Son of Geb, Eldest who came forth from Nut; King of Upper Egypt, master of the Abydos nome, presider over the west, lord of Abydos; Lord of Renown, Great of Dignity; Lord of the *3/f*-crown in Heracleopolis, Lord of the Scepter in the Abydos nome; lord of the tomb, great of renown in Mendes, possessor of offerings, numerous of festivals in Mendes.

2 Horus exalts his Father Osiris everywhere, jointly with the divine Isis and her Sister Nephthys. Thoth has said for him the effective spells that are in his belly and go forth from his mouth. The heart of Horus has been preserved (better) than (those of) all the (other) Gods. Raise thyself, Horus, Son (of Isis), that thou mayest save thy Father Osiris.

b

S 1 O Osiris, I have come to thee; I am (thy son) Horus. (I) have saved thee alive on this day when mortuary offerings of bread and beer, oxen and fowl, and all good things go forth for Osiris. Pray raise thyself, Osiris. I smite for thee thy enemies,

<sup>218</sup> Based on R (Pers.-Ptol.), whose vignette shows N. presenting offerings to Osiris, Horus, Isis, and Nephthys. It should be noted that b § S 1 is published as a § S 3 in "OIP" LXXXII.

TRANSLATIONS

Spells 128–130

(I) save thee from them—I am (thy son) Horus—on this propitious day at the goodly dawning of thy Soul. It (exalts thee) with itself on this propitious day in thy Council.

2 O Osiris, thy Spirit comes to thee (to be) with thee, that thou mayest be content in this thy Name of Spirit of Contentment. It (blesses thee) in this thy Name of Blessed One. It adores thee in that thy Name of Magician. It opens for thee good roads in this thy Name of Upwawet.

3 O Osiris, I have come to thee. I put for thee thy enemies (beneath thee) everywhere. Thou dost triumph before the Ennead and the Council.

4 O Osiris, take to thee thy mace, thy standard, and thy stairway beneath thee. Thou presentest gifts to the Gods; thou presentest offerings to them that are in their tombs. Thou givest thy greatness to the Gods whom thou hast created, (O) great God. Thou shalt be with (them) as (are) their Mummies; thou shalt embrace all the Gods. Thou shalt hear the voice of truth today.

T To be said while offering to this God at the *w3g*-feast.